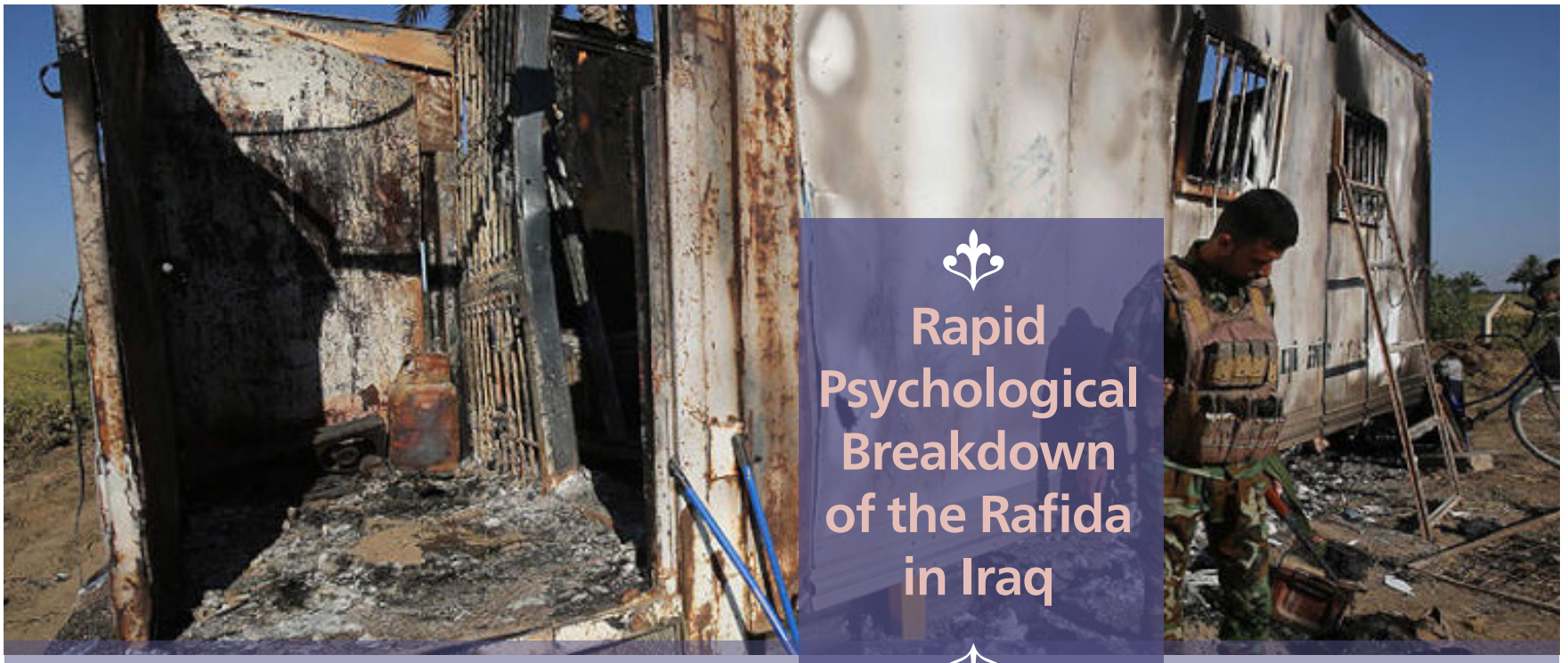




## Rapid Psychological Breakdown of the Rafida in Iraq

What is known about the condition of the armies of the tawaghit, is its reaction to various events, especially those related to its war with the mujahidin.

If these reactions were in balance with the magnitude of the events, consistent in terms of performance, and controlled in respect to actions, then it would have been a sign of the mental stability of its leaders, and the discipline and handling of their soldiers and their possessing sufficient information about the military situation, which enables decisions to be made accordingly. However, the reactions appear to be random, disparate, and irrational. This is a sign of the weakness of the enemy, especially from the aspect of it lacking information, leaders feeling pressure and loss of control over what is happening, and their having weak control over the soldiers.

We have seen in the past few weeks from the war taking place between the Islamic State soldiers and the murtadd Rafidi army in different regions of Iraq, what exposes the extreme weakness with which the Rafida are suffering, and the panic that they have inside their souls from a major defeat that they are incapable of preventing.

We found them magnifying the size of some small-scale attacks, which in some cases are not more than detonating an explosive device or shooting a check-point or a barracks, and which are carried out by a single mujahid. They turn these into large-scale attacks that threaten the invasion of cities, executed by dozens or even hundreds mujahidin. We found them mobilizing large forces and long convoys to march with them, unguided in the deserts and the wastelands, to show that they are doing everything

they can to prevent attacks by the Islamic State. And we found them asking for support and backing from various sides, even from the poorly armed tribal Sahawat.

The reason for this floundering of the Rafidi government and its various organs and militias are many, including the scaling-down of American support upon which they primarily relied in their war against the Islamic State, through the continuous monitoring and surveillance by crusader airplanes over different areas of Iraq. The moment that air surveillance stopped in some areas, they felt that they cannot see or hear or know anything about the state of the mujahidin, and that they are exposed in front of them and cannot confront them in any way, defensively or offensively. This is why cannot evaluate well the magnitude of dangers that threaten them, and they do not have confidence or the means to stand in front of it.

Similarly, the political crisis that besets the Rafidi government since months ago has bled the energy of the murtadd, where they attempt to take control over the situation before it completely collapses, as many expect. This is why many forces and weapons were directed towards Baghdad and the southern cities to control the security in them and to prevent their fall into the hands of the protestors belonging to different affiliations and passions.

Added to this burden is the bankruptcy of their coffers as a result of increased spending, declining imports, and weak possibility of receiving support and funding from the tawaghit of the Arabian Peninsula and Iran or from the crusader countries, which was the case years

ago, because all those countries are distracted with their own problems and striking to secure self-sufficiency, preparing for major financial crises. All of this is happening at the same time the Rafidi government is finding itself obligated to increasing its spending on armament and recruitment of its army and its militias to confront the danger of the Islamic state, and also to increase its spending on services and employment, to minimize the magnitude of protests and riots against it, which will eventually result in bankruptcy in just a few months by Allah's permission, if the situation remains as is.

The Rafidi militias are also not currently living their best days because of the decline in their funding and America striking their leadership, and, accordingly, clashes erupting over resources and power inside it. In addition, Iran is distracted with its own problems and internal fears, where it is directing a large part of its energy to protect its headquarters and financial interests in the southern areas, fearing their being subject to theft and destruction in the shadow of the protests and lack of security there - an issue which might lead those militias to enter into an internal war or war with other entities to protect its interests in the event the Rafidi government loses control over those areas.

All these issues together put the murtaddin in a state of lacking confidence, a major feeling of weakness, and an increasing expectation and preparedness for defeat. They also magnify their fear of the mujahidin and their attacks, regardless of their magnitude and extent, where the result of each strike aimed at them is

multiplied and the psychological effect is double of their losses in men, weapons, and equipment. This is the most important aspect that the mujahidin must concentrate upon. Psychological defeat is the decisive factor in the war. The Rafida were not defeated in Mosul and elsewhere but only because of their psychological breakdown. At that time, they did not see all the tools of victory that they had in their hands in terms of troops, weapons, and fortifications; instead, they only looked at what was in the hands of the mujahidin in terms of light weapons and small numbers, which they have perceived inside their souls as huge and they fled in fear, and all praise is due to Allah, first and foremost.

This psychological breakdown was expected to be delayed a little after the Rafida announced their fake victory over the Islamic State, but Allah facilitated the matters to quicken, and to Him is all praise for this.

Therefore, it is the duty of the mujahidin in Iraq to take advantage of this opportunity which Allah has given them to maximize the harm and losses in the ranks of the murtaddin and increase the fear in their souls, and enlarge the spread of attacks as much as they can so that the Rafida do not feel safe anywhere and cannot find space to draw their breaths or organize their ranks. Force them to restrict their daily plans to preserving and protecting their reality. Continuing in this way will lead to their complete collapse by Allah's permission. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" (Al-Hajj: 40).

